



capricci

Capricci is an arthouse French label dedicated to fictions, documentaries and experimental films. We handle film production, distribution and sales.

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AVAILABLE

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ALBERT SERRA

THE WOUNDED ANGEL EMIR BAIGAZIN

THE PLEASURE IS MINE ELISA MILLER

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THE DEATH OF LOUIS XIV

by Albert Serra

La Mort de Louis XIV
DRAMA - FRANCE - 2016 - 104

CAST

Jean-Pierre Léaud, as the Sun King- The 400 Blows, Stolen Kisses Patrick d'Assumçao, Stranger from the Lake, My Golden Days Marc Susini, Irène Silvagni, Bernard Belin, Jacques Henric



MARKET SCREENINGS

MAY 14, 2016 – 4 PM GRAY 1

MAY 15, 2016 – 12 PM OLYMPIA 4





INTERVIEW — ALBERT SERRA

For your fourth film, you seize once again a famous historical figure.

The Death of Louis XIV is an indoor movie that happens exclusively in the room of the King. The film's object and timeframe are these two weeks of total confinement where Louis XIV sees courtiers, members of the church and Ministers come to his bedside. It's really not about how France is going to live the loss of its King. The film is about a man preparing for his own death, living in pain every day despite being the King.

What material did you work with, to write the script?

Two books, which are both literary and historical works: the *Mémoires* of Saint-Simon and those of the Marquis de Dangeau. Both of them were courtiers who attended the The Death of Louis XIV and wanted to record and describe, almost make a collection, of every piece of the last moments as they were lived by the King. Part of what he said was reported words for words, just like the successive states of his sick leg were described with all the sordid details that go along with it...

Here, the agony of the King is treated like a monotonous and repetitive spectacle. Why?

Saint-Simon and Dangeau's texts have precision and an exhaustiveness that ten toward saturation. Through their eyes, agon (even a King's agony) isn't a diversified an beautiful spectacle, actually it's not a spectacl at all. I didn't want to dramatize the texts I was working with. On the contrary, I chose to respect conscientiously their chronology, including their repetitions. I'm opposed to the idea of agony as it is usually showed in cinema, which is to say in a very dramatic and psychological way, meant to emphasize the very last word, the very last breath. Here, during these two weeks, pain reigns supreme, it inflates, every part of it is suffered in length. The film shows how death is lived, how the disease conquers new territories each day. The pain wins over the body and spirit, day after day, one hour after the other.

Does that mean you refuse to dramatize your cinema?

hat's not how I see things. For this project, what hatters most is the presence and the everydayess, not History. Showing the death of a King omes down to evoking a myth in its relation to be ordinary, the intimate. My approach consists working on a legendary figure until I get into s flesh and bones. That's why I need to bring ack the myth to its banality, to show how History an swing from something so small, so human force the spectator to reject his preconceived leas related to a historical figure. He also has a get rid of the codes of dramaturgy, and the so-alled true moments of an agony.

THE WOUNDED ANGEL

by Emir Baigazir

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DRAMA - KAZAKHSTAN, FRANCE, GERMANY - 2015 - 112

BERLINALE 2016 - PANORAMA (World Premiere)

JEONJU INTERNATIONAL FILM FESTIVAL

SEATTLE INTERNATIONAL FILM FESTIVAL





SYNOPSIS

Mid-90s in Kazakhstan, a time of a deep economical crisis..

Zharas carries bags of flour to feed his family. His father just got out of prison and can't find a job, so he's on his own to allow his family to survive. Chick has a wonderful voice and prepares to take part in a singing contest. But someday, new friends appear in his life.

Toad is hanging out in the ruins and sewers of his village, looking for metal scraps he could resell. One day he encounters three deranged young boys, the Gluesniffers, who show him a hidden treasure in an abandoned plant.

Aslan is a brilliant student who gets ready to enter a medical college n the city, but finds out that his girlfriend got pregnant unexpectedly. Realizing the hopelessness of the conditions in the village, he decides to assist her to have an abortion.

Four moral tales, four destinies of teenagers who will burn their wings to find a place in the miserable and tough climate of the real world.

ABOUT EMIR BAIGAZIN

Born in 1984, Emir Baigazin studied film directing at the Kazakh National Academy of Art and in Asian Film Academy in Pusan. His debut feature Harmony Lessons celebrated its premiere in the Berlinale Competition 2013, where it won a Silver Bear for an Outstanding Artistic Contribution. The Wounded Angel was supported by the Berlinale Residency 2013 and has won the International Arte Prize during the Berlinale co-Production Market 2014. In August 2014 the project was awarded with the Work-in-Progress Prize at the Sarajevo Film Festival. It premiered in Berlinale

THE PLEASURE IS MINE

by Elisa Miller

El placer es mio

DRAMA - MEXICO - 2016 - 93'







SYNOPSIS

Passionately in love and eager to live together as a couple, Rita and Mateo move out of the city and take refuge in the apparent tranquility of Mateo's deceased father's country house. Like every new relationship, it is all sex and fun in the beginning until Rita's desire to become a mother, Mateo's fear of commitment and an unexpected visit by Alexis, Mateo's seductive cousin, come between them. Rita and Mateo's differences surface, testing the shaky foundation their relationship is built on. Soon, a lack of communication and unrequited love unleash the violence that will inevitably spell an end to the couple. An honest portrait of sex as the driving force of our world, *The Pleasure is Mine* is a film that accurately reflects the sentiment of our younger generations.

ABOUT ELISA MILLER

Elisa Miller is an award-winning film director, writer, and producer. After her studies in English literature and at the Centro de Capacitación Cinematográfica of Mexico, her first short feature *Rome* was featured at Morelia Film Festival. In 2007 she was the first woman to win the Golden Palm for a short fiction feature at Cannes, for *Ver Llover. El placer es mio* is her second long feature.





SYNOPSIS

Two old Polish brothers come back to their homeland after having been deported to Siberia. The first one is an artist, the other a pragmatic engineer: despite their differences they love and support each other, and together they face the passage of time and the hardships of life. To tell their story, Wojciech Staron paid recurring visits to the two brothers and took plenty of time to become a part of their daily lives. He captured the detail of the old men's lives and reveals the deep bound that unites them.

ABOUT WOJCIECH STARON

Wojciech Staron was born in 1973 in Poland and studied at the Cinema School of Lodz until 1996. His first documentary, *Siberian Lesson*, was about his girlfriend teaching Polish migrants in Siberia how to speak their own mother tongue. A decade later it was followed by *Argentinean Lesson*, where the two were now a couple and had a child. The film focused on the friendship bound between their young son Janek and Marcia, a girl whose family lives in the poor Argentinean village where the couple just settled in. Staron works explore the theme of cultural identity, language and sense of belonging, in a compassionate and downto-hearth fashion. Having worked for a long time on the cinematography of different documentaries projects, he just directed his first long feature,





MAESTÀ THE PASSION OF CHRIST

by Andy Guérif

Maestà, la Passion du Christ FRANCE - 2015 - 61' FID MARSEILLE 2015 GENT FILM FESTIVAL VISION DU RÉEL 2016



SYNOPSIS

Maestà, the Passion of Christ is a live-action transposition of a XIVth century polyptych by the primitive Sienan painting master Duccio di Buoninsegna. It consists in a live-action transposition of a XIVth century polyptych by Duccio, La Maestà. The painting is made of 26 panels, each one representing a stage of the Passion of Christ. The artist's goal is to show the movement in the painting, to bring life to the characters while recreating the setting with its original lack of perspective. The film unfolds the story of Passion, from Jesus' entry into Jerusalem until the Sunday of Easter.

ABOUT ANDY GUÉRIF

Andy Guerif is a French visual artist and film-maker. He comes from an art history background, having studied at École Supérieure des Beaux-Arts in Angers. In 2007 he directed his first movie, *Cène*, produced by Capricci. Since then, Capricci kept following his work, and produced his first long-feature *Maestà*, *the Passion of Christ* which was showcased at FID Marseille in international competition.





FESTIVALS HANDLED BY CAPRICCI - SALES HANDLED BY WILD BUNCH

SYNOPSIS

Every month, women go to a prison on the outskirts of Paris to visit loved ones: sons, fathers, brothers, partners. In the middle of August, Fatima and her daughter Nora, Judith and Lola, Hourla, her friends and others wait uncomfortably in the sweltering summer heat. Shy or extrovert, accomplices or enemies, all must pass trough the many stages that separate them from the visiting room.

As they move from security check to security check, relationships are made and broken, tongues loosen, tensions mounts... until finally a riot erupts behind the bars.

ABOUT RACHIDA BRAKNI

Rachida Brakni is a French theatre actress and producer. After her theatre studies in Paris conservatory, she joigned the national company of Comédie Française. She starting acting in films at the age of 20 with director André Téchiné. In 2002 she received the Best feminine hope César for her role in *Chaos* by Coline Serreau. The same years she also received a Molière award for her role in *Ruy Blas* played at Comédie Française. *Visiting Ours* is her first long feature as a director.

PASOLINI

by Abel Ferrara

DRAMA - FRANCE, ITALY, BELGIUM - 2014 - 84'

CAST

Willem Dafoe, Ninetto Davoli, Riccardo Scamarcio, Valerio Mastandrea, Adriana Asti and with Maria De Medeiros

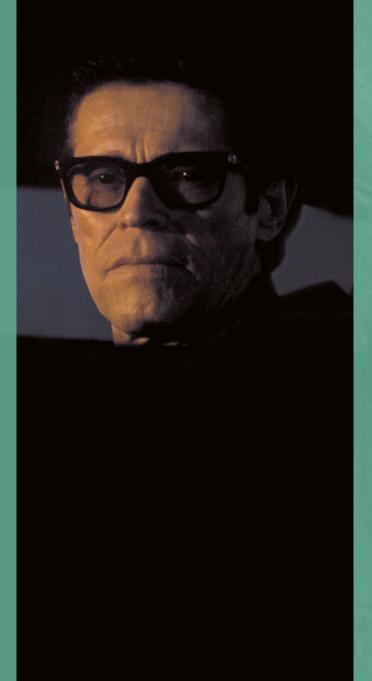


SYNOPSIS

November 1975. In a lost and corrupted Italy, where fear of truth and passion reigns, Pier Paolo Pasolini who is finishing his masterpiece *Salò*, denounces and attacks ceaselessly his country's politicians, writing furious articles, eventually putting his life on the line.

ABOUT ABEL FERRARA

Abel Ferrara is an internationally acclaimed director, author of cult movies such as *The King of New York, Bad Lieutenant* and *Ms 45*, that contributed to set his styles and themes. He works with few actors, in particular Willem Dafoe and Harvey Keitel, who followed him through his filmography. More recently he directed *Go Go Tales* and *4:44 Last Day on Earth*, both distributed in France by Capricci, and *Welcome to New York* starring



HARD TO BE A GOD

by Aleksei German

Trudno Byt Bogom
DRAMA - RUSSIA - 2013 - 170'

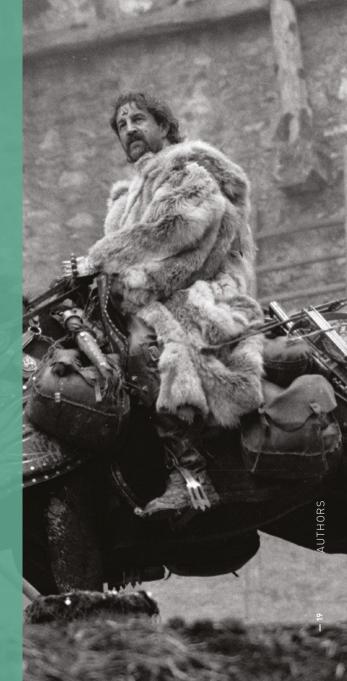


SYNOPSIS

A group of research scientists has been sent to the planet Arkanar living under an oppressed regime in a period equivalent to the Earth's Middle Ages. The loca population is suffering from a ban issued on anyone who knows how to read and write. The scientists must work incognito and remain neutral. Don Rumata, recognized by the locals as a sort of futuristic god, tries to save the local intelligentsia from being punished.

ABOUT ALEKSEI GERMAN

Alexei German is a Russian director who started his work under USSR, with *Trial on the Road* (1971), *My Friend Ivan Lapshin* (Silver Leopard at Locarno in 1984) and *Khrustaliov, my car!* (in competition at Cannes in 1998). *Hard to be a god* is his last project, which he started planning in the mid 60s. The project was first authorized by the USSR but then forbidden during the Prague uprising of 1968. 30 years later, German started working on the film again, and the shooting took place in 2000-2006. The post production took over 5 years; German himself died in 2013, so the film was completed by his wife Sletlana Karmelita and their son Aleksei







EAT YOUR BONES

Mange tes morts

DRAMA - FRANCE - 2014 - 98'



SYNOPSIS

18-year-old Jason Dorkel belongs to a community of travelers. He is preparing for his baptism when Fred, his half-brother, returns after several years in prison. Along with their impulsive and violent brother, Mikael, the three Dorkels go on trip to the "gadjos" looking for copper. Ea Your Bones is a coming-of-age road movie in which at adolescent has to choose between his gangster heritage.

THE LORD'S RIDE

La BM du Seigneur

DRAMA - FRANCE - 2010 - 84'





SYNOPSIS

Among the Yéniches, a community of Travellers, respect for elders and religious fervor flirt with vandalism. Fred Dorke sone on them: feared and respected from his peers, he earns a living stealing cars. One night, an angel appears to him and Fred sees a chance of redemption. He decides to settle down, but this life choice will oppose him to his family AUTH



FRENCH DISTRIBUTION

OUR MAIN TITLES

Bergman, Ingmar

In the Presence of a Clown

Bing, Wang **Fengming**,

The Ditch
Costa, Pedro

In Vanda's Room

Craven, Wes

The Serpent and the Rainbow

(Restored Version)

Eustache, Jean

Numéro Zéro

Ferrara, Abel

Go Go Tales,

4:44 Last Day on Earth,

Pasolini

Friedkin, William

French Connection

(Restored version)

Gan, Bi

Kaili Blues

Garrel, Philippe

Jealousy,

In the Shadow of Women

Hellman, Monte

Road to Nowhere

INTERNATIONAL CATALOG

Arrietta, Adolpho

Flammes

Baigazin, Emir

The Wounded Angel

Brakni, Rachida Visiting Ours

Della Negra, Alain & Kinoshita, Kaori The Cat, the Reverend and the Slave

Ferrara, Abel

Pasolini

German, Aleksei

Hard to be a god

Guérif, Andy

Maestà, the Passion of Christ

Honggi, Li

Winter Vacation

Hue, Jean-Charles

After Blood of the Beasts,

Eat your Bones, The Lord's Ride

HPG

What's Your Job Daddy,

Hip Moves

Marchais, Dominique

Time of the Gifts

Miller. Elisa

The Pleasure is Mine

Pereda, Nicolas

Greatest Hits

Preiss, Joana

Siberia

Serra, Albert

The Death of Louis XIV

Siboni, Raphaël

There is No Sexual Rapport

Staron, Wojciech

Brothers

Viana, Joao

The Battle of Tabato

Voignier, Marie

The Mokele-Mbembe Hypothesis

2016

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